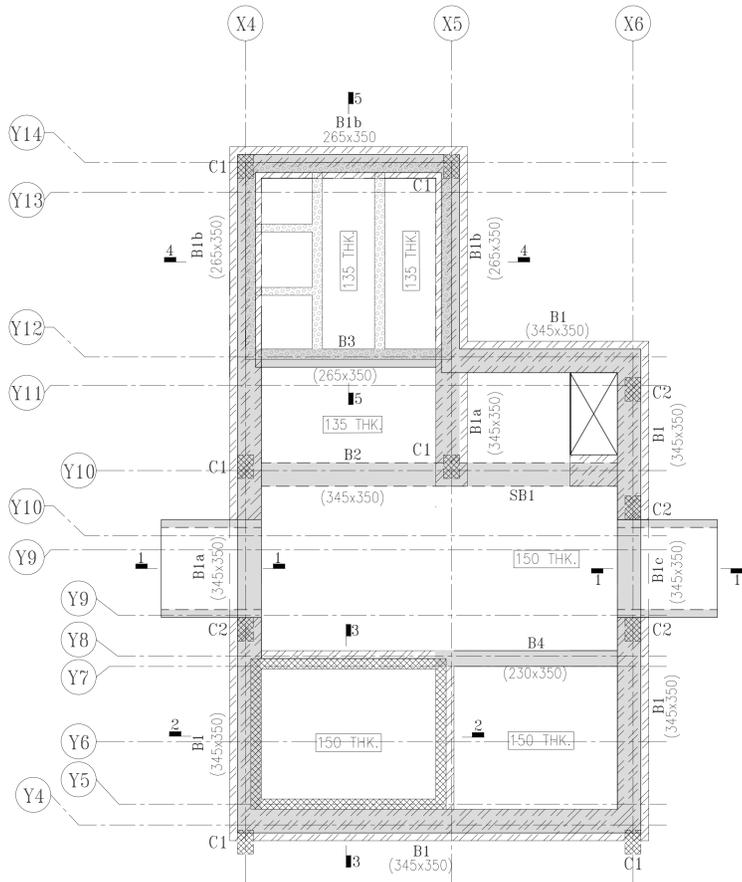
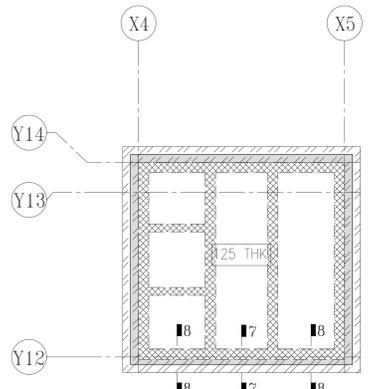


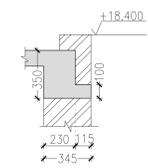
NOTES:	REMARKS
REFERENCE	ALL DIMENSIONS TO BE CHECKED AND CORRELATED WITH ALL RELATED DRAWINGS AND ANY AMBIGUITY SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ENGINEERS BEFORE COMMENCEMENT OF THE WORK.
DIMENSION	ALL DIMENSIONS ARE MM AND LEVELS ARE IN METER. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
MASONRY SPEC.	ALL MASONRY WALLS SHALL BE CONSTRUCTED FROM BURNT CLAY BRICKS UP TO SILL LEVEL WITH MIN. CRUSHING STRENGTH OF 7.5 N/mm ² ON GROSS AREA UNLESS OTHERWISE SPECIFIED. BRICK MASONRY SHALL BE BEDDED WITH CEMENT : SAND MORTAR IN PROPORTION OF 1:4 UNLESS OTHERWISE SPECIFIED.
CSE BLOCK MASONRY SPEC.	ALL CSEB MASONRY WALLS SHALL BE CONSTRUCTED FROM COMPRESSED STABILIZED EARTH BLOCK WITH MIN. CRUSHING STRENGTH OF 7.5 N/mm ² ON GROSS AREA UNLESS OTHERWISE SPECIFIED. CSEB MASONRY SHALL BE BEDDED WITH CEMENT : SAND MORTAR IN PROPORTION OF 1:4 UNLESS OTHERWISE SPECIFIED.
CONC. SPEC.	PRISM TEST IS RECOMMENDED TO ENSURE THE EFFICIENCY OF MASONRY WALL AGAINST COMPRESSED STABILIZED EARTH BLOCK. ALL CONCRETE MIX M25 UNLESS OTHERWISE SPECIFIED.
REINFORCEMENT	INDICATES TMT STEEL (Fe 500D) OF YIELD STRENGTH 500 N/mm ²
COVER	CLEAR COVER TO MAIN STEEL IS AS FOLLOWS: PILES : :50 mm PILE CAP : :60 mm GRADE BEAM : :30 mm FOOTINGS : :50 mm SIDES & TOP : :50 mm BOTTOM : :50 mm COLUMNS & PEDESTALS : :40 mm BEAMS & LINTELS : :30 mm SLABS : :25 mm
LAPS/ SPLICES	LAP LENGTH IS FIFTY TIMES BAR DIAMETER
SPECIAL NOTE :	THE BUILDING IS DESIGNED FOR G+3 STOREYS ONLY AND NO FUTURE PROVISION IS CONSIDERED
LEGENDS:	 COLUMN/WALL STARTS FROM THIS LEVEL COLUMN/WALL STOPS AT THIS LEVEL



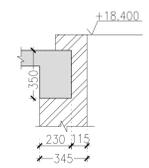
STAIR CABIN PLAN AT +15.600M LVL.



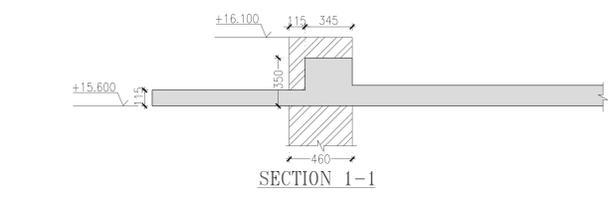
WATER TANK TOP SLAB PLAN



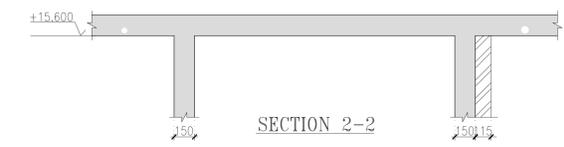
SECTION 7-7



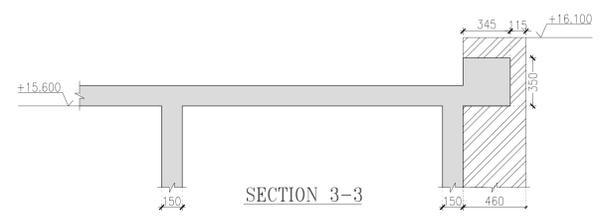
SECTION 8-8



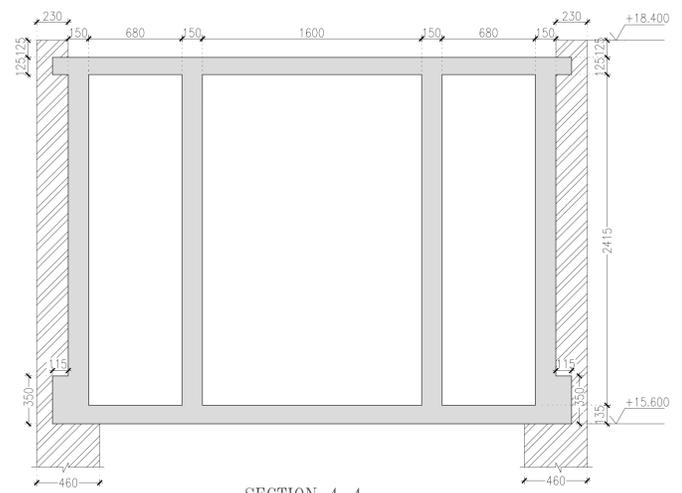
SECTION 1-1



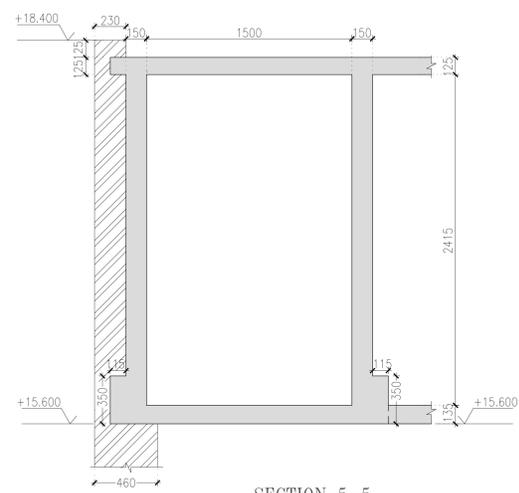
SECTION 2-2



SECTION 3-3



SECTION 4-4



SECTION 5-5

FOR TENDER PURPOSE ONLY

No.	Date.	Remarks.

Revisions					
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Title
STRUCTURAL G.A. DRAWINGS OF STAIRCABIN & WATER TANK PLAN & DETAILS FOR FACULTY HOUSING (APPT. TYPE-3)

Dealt : HS Drawing No.
Checked : AJ NUC- FAH(3)-S-A.9
Scale : 1:50, 1:25
Date : 07/09/2016

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