



**4 THIRD FLOOR PLAN**  
SCALE: 1:100

- NOTES**
1. ALL DIMENSIONS SHALL BE CHECKED AND CO-RELATED WITH THE STRUCTURAL DRAWINGS AND ANY AMBIGUITY SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECT BEFORE COMMENCEMENT OF THE WORK.
  2. ALL DIMENSIONS ARE IN CENTIMETERS UNLESS AND OTHERWISE SPECIFIED.
  3. ALL LEVELS ARE FINISHED LEVELS.
  4. ALL MARGINS, CLEARANCES ETC. REQUIRED AS PER BY-LAWS SHOULD BE CHECKED AND PROVIDED BY THE CONTRACTOR AND ANY DISCREPANCIES FOUND SHOULD BE IMMEDIATELY BROUGHT TO THE NOTICE OF ARCHITECT BEFORE COMMENCEMENT OF WORK.

DOOR SCHEDULE					
NO.	WIDTH	HEIGHT	ILLUM.	TYPE	APARTMENT TYPE
D1	120	205	-	TRIPLE SWIPER POSTER DOOR	1,2,3
D2	80	225	-	SINGLE SWIPER FLOOR DOOR	1,2,3
D3	120	210	-	SINGLE SWIPER FLOOR DOOR	1,2,3
D4	90	210	-	SINGLE SWIPER FLOOR DOOR	1,2,3
D5	150	250	-	W.D. GATE	1,2,3
DW1	350	311.5	-	TRIPLE SWIPER POSTER DOOR	1
DW2	350	290	-	TRIPLE SWIPER POSTER DOOR	1,2,3
DW3	180	225	-	TRIPLE SWIPER POSTER DOOR	1
DW4	406	290	-	TRIPLE SWIPER POSTER DOOR	1

WINDOW SCHEDULE						
NO.	WIDTH	HEIGHT	ILLUM.	TYPE	APARTMENT TYPE	
W1	180	142.5	81.5	225	DOUBLE SHUTTER WOODEN WINDOW	1,2,3
W2	210	142.5	81.5	225	DOUBLE SHUTTER WOODEN WINDOW	1,2
W3	120	81.5	136.5	225	DOUBLE SHUTTER WOODEN WINDOW	1,2
W4	120	142.5	81.5	225	DOUBLE SHUTTER WOODEN WINDOW	1,2
W5	80	142.5	81.5	225	DOUBLE SHUTTER WOODEN WINDOW	1,2,3
W6	80	142.5	81.5	225	DOUBLE SHUTTER WOODEN WINDOW	1,2,3
W7	350	273	17	250	DOUBLE SHUTTER WOODEN WINDOW	1
W8	150	208	17	225	DOUBLE SHUTTER WOODEN WINDOW	1
W9	120	208	17	225	DOUBLE SHUTTER WOODEN WINDOW	2
W10	120	158	150	250	P.F. GLASS WINDOW	1,2,3

TENDER DRAWINGS



- Consultants**
- **Structural Consultants**  
VR SHAH Consulting Engineers
  - **Services Consultants**  
DBHMS
  - **Landscape Consultants**  
Earthscape Consultancy Pvt Ltd
  - **Road and Pathways Consultants**  
Anmm Infra Consultants LLP

Project  
**Nalanda University, Rajgir, Bihar**

Title  
**Faculty Apartment**  
**Type 3- Third Floor Plan**

Dealt : Priyank V  
Checked : Piyas Choudhuri  
Scale : As Shown  
Date : 05/02/16

Drawing No.  
NUC(1)-FAH - A.2.16

**VASTU SHILPA CONSULTANTS**  
Architects | Planners | Urban Designers

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