



# 4 OVERALL STUDENT HOUSING -CLUSTER 3 -ELECTRICAL

- NOTES**
1. ALL DIMENSIONS SHALL BE CHECKED AND CORRELATED WITH THE STRUCTURAL DRAWINGS AND ANY AMBIGUITY SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECT BEFORE COMMENCEMENT OF THE WORK.
  2. ALL DIMENSIONS ARE IN CENTIMETERS UNLESS OTHERWISE SPECIFIED.
  3. ALL LEVELS ARE FINISHED LEVELS.
  4. ALL MARGINS, CLEARANCES ETC. REQUIRED AS PER BYE-LAWS SHOULD BE CHECKED AND PROVIDED BY THE CONTRACTOR AND ANY DISCREPANCIES FOUND SHOULD BE IMMEDIATELY BROUGHT TO THE NOTICE OF ARCHITECT BEFORE COMMENCEMENT OF WORK.
  5. FOR DETAILS OF ALL CUTOUTS IN SLABS AND BEAMS REFER SERVICES CONSULTANTS DRAWINGS.
  6. FOR STAIRCASE DETAILS REFER DRAWING NO. 5.1
  7. FOR TOILET DETAILS REFER DRAWING NO. 6.1
  8. FOR DOOR DETAILS REFER DRWG NO. 8.1
  9. FOR WINDOW DETAILS REFER DRWG NO. 9.1
  10. FOR KITCHEN - PANTRY DETAILS REFER DRWG NO. 10.1
  11. FOR MISCELLANEOUS DETAILS REFER DRAWING NO. 29.1
  12. FOR VERANDAH DETAILS REFER DRAWING NO. 31.1

**LEGEND:**

- 100MMØ PVC HUME PIPE FOR VIDEO
- 150MMØ PVC HUME PIPE FOR ELECTRICAL CABLE
- 100MMØ PVC HUME PIPE FOR TELEPHONE & DATA (AUDIO)
- 300MMØ PVC HUME PIPE
- ELECTRICAL TRENCH
- FEEDER PILLAR
- CHAMBER (1200MM(W)x1200MM(W)x1000M(D))
- CHAMBER (1000MM(W)x1000MM(W)x1000M(D))
- CHAMBER (1200MM(W)x1200MM(W)x1000M(D))

No.	Date.	Remarks.
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Revisions

No.	Date.	Remarks.

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Title  
OVERALL STUDENT HOUSING CLUSTER-3  
-ELECTRICAL  
FOR TENDER

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**VASTU SHILPA CONSULTANTS**  
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