



| ELECTRICAL LEGEND: | |
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| | WALL MOUNTED LIGHT FIXTURE : 2600mm AFF AT KITCHEN, 2500mm AFF AT ENTRANCE FOYER, 2200mm AFF AT OTHER PLACES |
| | 14W. LED LIGHT FIXTURE |
| | 10W. LED LIGHT FIXTURE |
| | 9W. FOOT LIGHT |
| | 3W. LED MIRROR LIGHT FIXTURE |
| | EXHAUST FAN. |
| | OUTLET FOR CEILING FAN. |
| | LIFT LIGHT |
| | TUBELIGHT |
| | SINGLE POLE SWITCH FOR LIGHTING & FAN AT 1200mm SFL. |
| | FAN REGULATOR AT 1200mm SFL. |
| | 6A 3PIN SWITCHED SOCKET OUTLET. |
| | 16A 6PIN SWITCHED SOCKET OUTLET. |
| | 6/16A 6PIN SWITCH SOCKET OUTLET. |
| | TELEPHONE SOCKET OUTLET AT 625mm SFL. (TWIN JACK POINT FOR INTERCOM.) |
| | CONDUIT PROVISION FOR DATA WITH DUMMY PLATE AT 625mm SFL. IN ALL ROOMS |
| | TV AERIAL SOCKET OUTLET AT 625mm SFL. |
| | CALL BELL POINT AT 2600mm SFL. |
| | BELL PUSH AT 1200mm SFL. |
| | DISTRIBUTION BOARD : 1600mm ABOVE SFL. |

- NOTES**
1. ALL DIMENSIONS SHALL BE CHECKED AND CO-RELATED WITH THE STRUCTURAL DRAWINGS AND ANY AMBIGUITY SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECT BEFORE COMMENCEMENT OF THE WORK.
 2. ALL DIMENSIONS ARE IN CENTIMETERS UNLESS AND OTHERWISE SPECIFIED.
 3. ALL LEVELS ARE FINISHED LEVELS.
 4. ALL MARGINS, CLEARANCES ETC. REQUIRED AS PER BYE-LAWS SHOULD BE CHECKED AND PROVIDED BY THE CONTRACTOR AND ANY DISCREPANCIES FOUND SHOULD BE IMMEDIATELY BROUGHT TO THE NOTICE OF ARCHITECT BEFORE COMMENCEMENT OF WORK.
 5. FOR DETAILS OF ALL CUTOUTS IN SLABS AND BEAMS REFER SERVICES CONSULTANTS DRAWINGS.
 6. FOR STAIRCASE DETAILS REFER DRAWING. NO. 5.1
 7. FOR TOILET DETAILS REFER DRAWING. NO. 6.1
 8. FOR DOOR DETAILS REFER DRWG NO. 8.1
 9. FOR WINDOW DETAILS REFER DRWG NO. 9.1
 10. FOR KITCHEN - PANTRY DETAILS REFER DRWG NO. 10.1
 11. FOR MISCELLANEOUS DETAILS REFER DRAWING NO. 29.1
 12. FOR VERANDAH DETAILS REFER DRAWING NO. 31.1

| No. | Date. | Remarks. |
|------------------------|--------|-----------|
| Revisions | | |
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| Distribution of Prints | | |
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Key Plan

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Title
GROUND FLOOR PLAN - POWER LAYOUT FOR TENDER

| | | | |
|-----------|------------|-------------|-------------------|
| Dealt : | V.K. | Drawing No. | NUC(1)-MSH-E2.1.1 |
| Checked : | M.T. | | |
| Scale : | 1:50 | | |
| Date : | 06.06.2016 | Aprd By : | V.M. |

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1 GROUND FLOOR PLAN - POWER LAYOUT